For ourselves ... Silence

Closing Responses & Blessing

Generous God,

who gives talents and gifts for the building up of the kingdom. Send us now to use those talents and gifts in ways that work for the interests of God to be realised in our lives and the people we encounter.

And Bless us and the people we meet along the way Father, Son and Holy Spirit. Amen

Open our Eyes:

Open our eyes Lord Let us see You are our hope Lord You have set us free These are the words Passed down from your lips We are joining the songs that you sing Help us to hear The truth that you speak May it be in the words that we bring

Spirit guide us Our hearts are open Jesus teach us In you we're growing

Written by Zoe Henderson and Katie Lee. Performed by Lydia Cole from

> Unless otherwise indicated liturgies © 2020 Saltbush Community Ministers

- ^{1.} Scifres, Mary, Beu, B. J..; The Abingdon Worship Annual 2020:
- <u>http://www.churchofscotland.org.uk/</u> Rev Donald Scott, Minister of Edinburgh Priestfield,



SALTBUSH

Simple worship for the scattered Christian community

Matthew 25: 14-30 Parable of the Talents

Welcome

An opportunity to welcome people to the gathering

Responses & Gathering Prayer

Faithful steward, you bless us with gifts that are uniquely our own.
We long to use the talents you bestow upon us to build your kingdom.
We yearn to live with gratitude for all that you have done for us and the opportunities you place before us.
Clear our vision, Holy One, and help us see the good we can do with the gifts and talents we have received ^{1.}
Amen.

Music for Reflection

Suggested song: Open Our Eyes

Acknowledgment: Written by Zoe Henderson and Katie Lee. Performed by Lydia Cole from <u>Songs for the Road</u>, released July 1, 2014

https://malcolmgordon.bandcamp.com/track/open-our-eyes-zoehenderson-and-katie-lee?token=EC-52J79637479043140

Passing the Peace

The peace of the Lord be with you. And also with you.

You are invited to turn to those around you and offer them a word of greeting and peace.

The Word around the Bush

Matthew 25: 14-30 The Parable of the Talents

¹⁴ "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵ to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶ The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷ In the same way, the one who had the two talents made two more talents. ¹⁸ But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. ¹⁹ After a long time the master of those slaves came and settled accounts with them.²⁰ Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' ²¹ His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²² And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' ²³ His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' ²⁴ Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵ so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' ²⁶ But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? 27 Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸ So take the talent from him, and give it to the one with the ten talents. ²⁹ For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰ As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

The Message

From your Scattered Community Minister or another leader within your gathering.

Questions for conversation

•I wonder what you have heard and thought from the Word today?

•I wonder what you heard in the Word for our church?

•What one action can you or your church take in response to the Word today?

Silence in Two Ways

Spend some time in silence sitting still (suggested 5 minutes). Close your eyes lightly. Sit relaxed but alert.

•You may like to say the prayer phrase "Mar-an-atha" (which means come Lord). Say this as four syllables. Do not try to think or imagine anything. If thoughts or distractions come simply return to saying the word.

•Or you may like "sitting with God" — a silent time in which we focus all our mind, heart and soul on the presence of God without trying to create it. Simply be still and open to God.

Prayers for Others

Loving Lord, We give what we have. We bring who we are. Knowing that it can never be perfect and never enough.

Yet

We bring our talents. The gifts You have given us The people You have made us.

Knowing that You accept us and love us. Use our lives and our living to build Your people. Use Your people to build a better world Use this world to show the beauty of life with You.

When we get complacent or downhearted teach us to count our blessings. When we count our blessings, teach us to pray for those who need Your blessing ^{2.}

•O Christ we open ourselves in prayer for: [silence for personal prayer or invite others to open prayer in between each]

Your creation ... Silence

For others we have hear about throughout our world ... Silence

For other people we know and are close to ... Silence